

An article by Dr. Mokhtari, Chancellor of the University of Islamic Denominations, on the occasion of Eid al-Fitr

An analysis of the semantic dimensions and angles of Eid al-Fitr and its use in the space of religious society makes us think more and more about the meaning of the term Eid al-Fitr, which means returning to nature; Because man, by distancing himself from the intellect of the human foundation, returns to his pure nature, that is, God-centeredness (guidance), and thus, thanks to this return, he celebrates.

In explaining this issue, it should be said that Ramadan is the month of divine blessings and the opening of the doors of God's special mercy (mercy) and general (mercy); Now, no matter how far man moves away from inner humanism and moves towards divine satisfaction, he will benefit from the general mercy of God. However, the epistemological rituals of the holy month of Ramadan, such as fasting, charity, singing with the poor and needy, in turn, will facilitate the conversion and return of the individual to nature.

